

**Charles University Centre of Excellence (Prague, Czech Republic):  
Theological Anthropology in Ecumenical Perspective (UNCE No. 204052 (HUM/012))  
in collaboration with  
Monastery of Bose (Magnano, Italy)**

XII International Conference

**How Discernment between Good and Evil  
Shapes the Dynamics of the Human Journey**

22-25 May 2019

**Monastery of Bose**  
<https://www.monasterodibose.it/en/>

May 22nd (evening)-25th (lunch) 2019.

**PROGRAMME**

**WEDNESDAY 22<sup>nd</sup> MAY**

15.45 – meeting and Malpensa airport (there will be a bus that will take us to the monastery)

17.30-18.00 Registration

18.30-19.00 Evening Prayer

19.00 Dinner

20.00 – 21.00 Opening session:

Welcome, introduction of the participants, information about the place

- Brother Adalberto: Discernment and the Christian Life: Insights and Inspiration from the XXVIth International Ecumenical Conference on Orthodox Spirituality
- Ivana Noble: How Discernment between Good and Evil Shapes the Dynamics of the Human Journey: Introduction to the Theme

**THURSDAY 23<sup>rd</sup> MAY**

6.00 Morning Prayer

7.00 -8.30 Breakfast

8.45-10.00 FIRST SESSION (two papers and response):

- Marion Carson: Abraham and Sarah - The Dynamics of the Human Journey in the Abrahamic narrative - the Place of the Good and of the Evil within it
- Joost van Rossum: Discernment in Evagrius and St St Symeon the New Theologian

10.00-10.30 Coffee break

10.30 – 11.45 SECOND SESSION:

- Kateřina, František, Míša K.: Helpful models of theological, moral and spiritual discernment in Catholicism, Protestantism and Orthodoxy
- Responses: Viorel Coman, br. Matthias Wirtz

12.00 Eucharist

13.00 Lunch

15.00 – 16.30 THIRD SESSION

- Perry Hamallis: The role of doubt in moral discernment
- Tabita Landová and Míša Vlčková: The nature of certainty in ritual discernment between good and evil

16.30 -17.00 Coffee break

#### 17.00 – 18.00 FOURTH SESSION

- Christoph Schneider: The saint and the madman in Dostoevsky: how to overcome evil as a divisive, parodic and idolatrous imitation of the good.
- Duncan Angus: The impact of mental illness on the discernment between good and evil

18.30-19.00 Evening Prayer

19.00 Dinner

#### FRIDAY 24<sup>th</sup> MAY – SILENT DAY

6.00 Morning Prayer

7.00 -8.30 Breakfast

8.45-10.00 READING SESSIONS (1-3)

Marieke Maes: Symbols of Good and Evil in the Bible and in our Time.

Jiří Dosoudil: God's will and human goodness

Ľubomír Baťka: The teaching on sin and predestination and the question of necessity of evil and possibility of good.

10.00-10.30 Coffee break

10.30 – 11.45 READING SESSIONS (4-6)

Maťo Kováčik: Freedom to Choose Between Good and Evil: A Theological Anthropology Perspective on Moral Discernment and Free Will

Bogdan Hulea The idea of discernment between Good and Evil in the writings of Andrei Scrima

Lida Kristova Sr Johanna Reitlinger's practice of discernment

12.30 Midday Prayer

13.00 Lunch

14.00 – 16.00 Pilgrimage

16.00 – 16.30 Coffee Break

16.30 – 18.00 Sharing

18.30 Evening Prayer

19.00 Dinner

#### SATURDAY 25<sup>th</sup> MAY

6.00 Morning Prayer

7.00 -8.30 Breakfast

8.45-10.15 FIFTH SESSION:

- Michael Barnes SJ – Discernment and the Religions: on the Consolations of Learning
- Tim Noble and Petr Jandejsek –The Personal and the Common Good – The Personal and the Common Evil – Liberation Theology perspectives

10.15-10.45 Coffee break

10.45 – 12.15 CONCLUSION: Observations on the conference (three observers – one from the Monastery (br. Matthias), one from other institution (Viorel), one from our project (Ondřej))

Final remarks

12.30 Midday Prayer

13.00 Lunch

Departures